Case 3:10-cv-03224-WHA Document 18 Filed 10/27/10 Page 1 of 2

1 2 3 4 5 6 7 8 9	DENNIS J. HERRERA, State Bar #139669 City Attorney WAYNE SNODGRASS, State Bar #148137 VINCE CHHABRIA, State Bar #208557 Deputy City Attorneys City Hall, Room 234 #1 Dr. Carlton B. Goodlett Place San Francisco, California 94102-4682 Telephone: (415) 554-4674 Facsimile: (415) 554-4699 E-Mail: vince.chhabria@sfgov.org Attorneys for Defendant THE CITY AND COUNTY OF SAN FRANCIS CALIFORNIA	SCO,	
10			
11	UNITED STATES DISTRICT COURT		
12	NORTHERN DISTRICT OF CALIFORNIA		
13	CTIA – THE WIRELESS ASSOCIATION®,	Case No. C10-032	24 WHA
14 15 16	Plaintiff, vs. THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA,	INITIAL CASE	SET FOR 10/28/2010;
17	Defendant.	Time: Place:	11:00 a.m. Judge William H. Alsup 450 Golden Gate Avenue
18			Courtroom 9, 19th Floor San Francisco, CA 94102
19 20		Date Action Filed: Trial Date:	July 23, 2010 None set
21		THAI DAIC.	Tione set
22			
23			
24	In this case, the plaintiff contends that th	ne defendant's ordina	nce which requires disclosure of

the plaintiff contends that the defendant's ordinance, which requires disclosure of certain information by wireless telephone retailers at the point of sale, is preempted by federal law. It has just come to the defendant's attention that the ordinance requires a minor amendment, to clarify the nature of the disclosure requirement. This may affect the briefing schedule that the parties proposed in the initial case management conference statement. Accordingly, the parties request that tomorrow's STIPULATION TO CONTINUE CMC; [PROPOSED] 1 $n:\govlit\li2010\label{li2010\label} 10121\label{li2010\label}$ ORDER; CASE NO. C10-03224 WHA

25

26

27

28

1

2

5

11

20

21

22

23

25

27

28

STIPULATION TO CONTINUE CMC; [PROPOSED]

ORDER; CASE NO. C10-03224 WHA

initial case management conference be continued for one week, by which time the parties will be prepared to propose a briefing schedule to the Court that takes into account this new development. 3 4 Dated: October 27, 2010 6 7 By: s/Vince Chhabria VINCE CHHABRIA 8 Attorney for Defendant 9 THE CITY AND COUNTY OF SAN FRANCISCO **CALIFORNIA** 10 Dated: October 27, 2010 12 13 By: **s/Craig E. Stewart CRAIG E. STEWART 14 Attorney for Plaintiff 15 CTIA – THE WIRELESS ASSOCIATION 16 **pursuant to GO 45, the electronic signatory has obtained approval from this signatory. 17 18 **ORDER** 19 The parties' request to continue the initial case management conference is GRANTED. The initial case management conference shall take place on Thursday, November 4, 2010 at 11:00 a.m. Dated: October 27, 2010 24 PPROVED THE H JUDGE 26 Judge William Alsup

2

n:\govlit\li2010\110121\00652298.doc